

Attorney or Party Name, Address, Telephone & FAX Numbers, and California State Bar Number Russell H. Rapoport, SBN 580835 LAW OFFICE OF RUSSELL H. RAPOPORT 16633 Ventura Blvd. Suite 804 Encino, CA 91436  (818)906-1600 818-905-4211 FX	FOR COURT USE ONLY
<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA</b>	
In re: EDWARD WILLIAMS CUTTER, II,  Debtor(s).	CASE NO.:  1:05-bk-14744-K

### NOTICE OF SALE OF ESTATE PROPERTY

<b>Sale Date:</b> February 16, 2010	<b>Time:</b> 11:00 a.m.
<b>Location:</b> Courtroom 301, 21041 Burbank Blvd., 3rd Floor, Woodland Hills, CA	

Type of Sale: ☒ Public ☐ Private Last date to file objections:  
February 9, 2010

Description of Property to be Sold: Single family residence commonly known as 11430 Thurston Circle, Los Angeles, CA 90049. Lot 28 in Block 1 of Tract No 12799 as per map recorded in Book 246, Pages 30 and 31 of Maps, in the Office of the County Recorder of Los Angeles County. APN 4366-010-015.

Terms and Conditions of Sale: One million dollars (\$1,000,000) cash at close of escrow plus split of closing costs. Sale commission of 6% to be split between seller and buyer brokers.

Proposed Sale Price: \$1 million.

Overbid Procedure (If Any): Overbidders must provide to David Seror, Chapter 7 Trustee, \$50,000 cashier's check or equivalent prior to hearing as precondition to bidding. Overbids in \$10,000 increments.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Contact Person for Potential Bidders (include name, address, telephone, fax and/or e:mail address):

William Friedman  
Coldwell Banker  
5450 Lincoln Blvd.  
Los Angeles, CA 90094  
Telephone: (310)305-4207 Fax: (310)836-47  
billfried@earthlink.net

Date: January 19, 2010

**PROOF OF SERVICE**

**STATE OF CALIFORNIA, COUNTY OF LOS ANGELES**

I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action. My business address is 16633 Ventura Boulevard, Suite 804, Encino, California 91436-1836.

The foregoing document described as **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served on the interested parties in this action in the manner indicated below:

X **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF"):** – Pursuant to controlling General Order(s) and Local Bankruptcy Rule(s) ("LBR"), the foregoing document will be served by the court via NEF and hyperlink to the document. On November 10, 2009, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the email address(es) indicated below:

- David Seror kpscion@mdfslaw.com, dseror@ecf.epiqsystems.com
- United States Trustee (SV) ustpreion16.wh.ecf@usdoj.gov

X **SERVED BY U.S. MAIL:** On January 20, 2010, I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class, postage prepaid, addressed as follows. *Listing the judge here constitutes a declaration that personal delivery on the judge will be completed no later than 24 hours after the document is filed.*

Honorable Kathleen L. Thompson  
United States Bankruptcy Court  
21041 Burbank Blvd.  
Woodland Hills, CA 91367

**Debtor**  
Edward W. Cutter, II  
3314 Overland Ave.  
Los Angeles, CA 90034

**Attorneys for Edward W. Cutter, II, Debtor**  
**Attorney for John Cutter, Guardian**  
Bruce M. Greenfield, Esq  
520 S. Sepulveda Blvd., Suite 404  
Los Angeles, CA 90049

Stephen L. Kaplan, Esq.  
Hicks, Mims, Kaplan & Burns  
28202 Cabot Road, Suite 300  
Laguna Niguel, CA 92677

Bill Lockyer, Atty General of State of CA  
c/o Wendy A. Horwitz, Esq.  
Deputy Attorney General  
300 South Spring Street, Room 1702  
Los Angeles, CA 90133

X Service information continued on attached page

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

January 20, 2010

LINDA GILLIS

/s/ Linda Gillis

Date

Type Name

Signature

***In Re: EDWARD WILLIAMS CUTTER, II,***  
***USBC Case No. 1:05-bk-14744-KT***

Service List

Arthur Cole  
9899 Santa Monica Boulevard  
Beverly Hills, CA 90212

Transamerica Occidental Life  
P.O. Box 30253  
Los Angeles, CA 90030-0253

City of Los Angeles  
Office of Finance Tax/Permit Div  
201 North Main Street, Room 101, City Hall  
Los Angeles, CA 90012-4108

Employment Development Department  
Bankruptcy Group MIC 92E  
P.O. Box 826880  
Sacramento, CA 94280-0001

Franchise Tax Board  
Attn: Bankruptcy  
P. O. Box 2952  
Sacramento, CA 95812-2952

IRS Special Procedures  
Room 4062 Stop 5022  
300 N. Los Angeles Street  
Los Angeles, CA 90012

Internal Revenue Service  
Centralized Insolvency Operations  
P. O. Box 21126  
Philadelphia, CA 19114-0326

Ventura County Tax Collector  
Attn: Bankruptcy  
800 South Victoria Avenue  
Ventura, CA 93009-1290

Los Angeles City Clerk  
P. O. Box 53200  
Los Angeles, CA 90053-0200

Wilkie Cheong, Esq.  
10100 Santa Monica Blvd., Suite 2460  
Los Angeles, CA 90067

William Friedman  
Coldwell Banker  
5450 Lincoln Boulevard  
Los Angeles, CA 90094